



OFFICE OF THE MAYOR
ANTONIO R. VILLARAIGOSA

MEMORANDUM

To: City Clerk

From: Jeff Carr, Chief of Staff *J.C.*

Date: October 20, 2009

RE: CF 09-0002-S184

The City's position on AB 1242 (Ruskin) that every human being has the right to clean, affordable, and accessible water for consumption, cooking, and sanitation, that is adequate for the health and well-being of the individual and family

MEMO TO FILE

The Mayor supports the policy position reflected in the resolution approved by your Honorable Body on October 9, 2009. However, in the spirit of upholding the City Charter – approved by the voters of Los Angeles – which delegates intergovernmental relations authority to the Executive Branch with the sole exception of positions on “legislation proposed to or pending before the state or federal government,” the Mayor is returning this file without signature, with the understanding that this item will be considered deemed approved.

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2009 OCT 21 AM 9:48
BY _____
CITY CLERK
DEPUTY

Mayor's Time Stamp
OFFICE OF THE MAYOR
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CITY OF LOS ANGELES

FORTHWITH

City Clerk RECEIVED Stamp
CITY CLERK'S OFFICE
2009 OCT -9 PM 3:50
CITY CLERK
BY _____
DEPUTY

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 09-0002-S184

COUNCIL DISTRICT _____

COUNCIL APPROVAL DATE October 9, 2009

RE: THE CITY'S POSITION ON AB 1242 (RUSKIN) THAT EVERY HUMAN BEING HAS THE RIGHT TO CLEAN, AFFORDABLE, AND ACCESSIBLE WATER FOR CONSUMPTION, COOKING, AND SANITATION, THAT IS ADEQUATE FOR THE HEALTH AND WELL-BEING OF THE INDIVIDUAL AND FAMILY

LAST DAY FOR MAYOR TO ACT OCT 19 2009
[10 Day Charter requirement as per Charter Section 231(h)]

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

APPROVED

*DISAPPROVED

*Transmit objections in writing
pursuant to Charter Section 231 (h)

DATE OF MAYOR APPROVAL OR DISAPPROVAL _____

MAYOR

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